

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: January 13, 2016

Time: 4:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Resident Requests Clarification on Sewer Billing
3. Update on Wal-Mart (Northbridge)
4. Carl Licopoli's Update on Exploratory Committee
5. Annual Report
6. Budget
7. Correspondence
8. Old Business
9. New Business
10. Adjourn

Posted: