

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: July 13, 2016

Time: 4:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Re-Organization
3. Commissioners Comments and Reviews on Proposed
Inter-Municipal Agreement with Wal-Mart (Sutton-
Northbridge)
4. Carl Licopoli's Update on Exploratory Committee
5. Correspondence
6. Old Business
7. New Business
8. Adjourn

Posted: