

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: September 14, 2016

Time: 4:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Wal-Mart (Northbridge) update
3. Correspondence
4. Old Business
5. New Business
6. Adjourn

Posted: