

Michael Chizy, Chairman  
John Hebert, Vice Chairman  
Richard Hersom, Clerk  
Kevin Geraghty  
Ryan Fattman



Sutton Town Hall  
4 Uxbridge Road  
Sutton, Massachusetts 01590  
Telephone: (508) 865-8726  
Fax: (508) 865-8721

TOWN OF SUTTON  
BOARD OF SELECTMEN  
TRANSFER STATION SPECIAL PERMIT APPLICATION FISCAL YEAR 2009

THE TRANSFER STATION IS **STRICTLY** FOR USE BY  
RESIDENTS OF THE TOWN OF SUTTON  
**COMMERCIAL, AGRICULTURAL & INDUSTRIAL DISPOSAL PROHIBITED**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MI: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

CURRENT PERMIT NUMBER: \_\_\_\_\_

TYPE OF ITEM: \_\_\_\_\_

.....  
**DISPOSAL FEES**

|         |  |
|---------|--|
| \$5.00  | AREA RUG PADS / PAINT (GALLON) / TWIN MATTRESS OR BOX SPRING / WOODEN CHAIR / WOOD BED FRAMES  |
| \$10.00 | AREA RUG / BUREAU / FULL SIZE MATTRESS OR BOX SPRING / TABLES / TOILETS<br>PROPANE TANKS (EMPTY)   |
| \$15.00 | WHITE GOODS / LARGE METALS / MICROWAVE / DEHUMIDIFIER / WATER HEATER<br>UPHOLSTERED CHAIR / KING OR QUEEN SIZE MATTRESS / BOX SPRING / AIR CONDITIONER<br>LOVESEAT |
| \$20.00 | TELEVISION UP TO 20" / COUCH / COMPUTER MONITOR UP TO 20"  |
| \$25.00 | TELEVISION OVER 20" / COMPUTER MONITOR OVER 20"  |

**NOTES:**

1. APPLICANT MUST RESIDE IN THE TOWN OF SUTTON AND HAVE A VALID LANDFILL PERMIT FOR THE VEHICLE USED TO TRANSPORT ITEM
  2. PERMIT WILL NOT BE ISSUED UNLESS ALL AREAS ARE FILLED IN
  3. PERMIT IS VALID FOR THIRTY (30) DAYS FROM THE DATE OF ISSUE
- .....

PERMIT APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

TOTAL AMOUNT RECEIVED \_\_\_\_\_