

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Library Trustees

Date: May 23, 2016

Time: 3:30 PM

Location: Meeting Room 1-A, Sutton Town Hall

1. Meeting called to order
2. Previous meeting minutes approved
3. Charles Urquhart, Financial Development Agency
4. Youth Services Report
  - a. Children's programs
  - b. Teen programs
5. Director's Report
  - a. Monthly Report
    - i. Building Needs Committee Update
6. New/Old Business
  - a. Director's Annual Review