

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes this agenda.

Board/Committee: **Sutton Historic Commission**

Date: **Tuesday November 28<sup>th</sup> 2023**

Time: **7:00pm**

1. Approve Minutes from prior meeting.
2. Public Forum.
3. Public Hearings.
4. Board Business. Reviews of Eight Lots / Burbank Rd.
5. Old Business.
6. New Business.
7. Announcements/correspondence. Retirement of Keith.
8. Adjourn.

Location: This meeting will be held Hybrid at the Town Hall  
or virtually by using Zoom application at <https://zoom.us/join>  
or via phone at 1-929-205-6099 US.

*Join Zoom Meeting*

<https://us02web.zoom.us/j/86199868427?pwd=aDA4d2tOWms5TDZxVmFRTXMwdmtWQT09>

*Meeting ID: 861 9986 8427*

*Passcode: 376503*

**\*\*NOTE\*\*** This meeting will be broadcast on Local Access  
Stations Verizon 31 and Charter/Spectrum 191 and live  
streamed on the Towns YouTube channel when available. A  
recording will be available on the Towns website at  
[www.suttonma.org](http://www.suttonma.org) after proceedings.

Posted:

TOWN OF SUTTON  
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