

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Finance and Warrant Advisory Comm

Date: Wednesday, February 11, 2015

Time: 6:30 pm

Location: Town Hall

1. Update from Jim Smith, Town Administrator
Budget
Free Cash Plan
Capital Improvements
2. Snow & Ice Account
3. Approve minutes
4. Other Business

Posted: Jan 29, 2015