

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: OPEB Trust

Date: January 20, 2015

Time: 4:00 pm

Location: Meeting Room 1A

1. Call to order
2. Acceptance of minutes from 1/21/14 meeting
3. Acceptance of minutes from 8/5/14 meeting
4. Presentation by Bartholomew & Company
5. Discuss Investment Policy
6. Review OPEB Valuation Report prepared by Danziger & Markhoff LLP
7. Discuss Long-Term Funding Goals
8. New Business/Old Business

Adjournment

Posted: